

OFFICE USE ONLY

Total Paid: _____ Total # Spaces: _____ Form of Payment Rec'd: _____ Confirmation Sent: _____ Space Assigned: _____

March 14-15, 2025

2025 FOOD ONLY Vendor Application
Hazlehurst – Jeff Davis County Board of Tourism



(Individual / Organization Name)

Mailing Address

City

State

Zip

Phone Number

On-Site Contact Person's Cell # During Event

Email Address

Attention Food Vendor: Please call the number listed at the bottom of this page before submitting a food vendor application as food vendor spaces are limited!

(Terms, Conditions, and Rules Are listed on attached sheet. Please read before submitting your application. By signing this application, you are agreeing that you have read and will abide by all terms, conditions and rules listed on the Terms/Conditions/Rules attachment.)

VENDOR FEES ARE INDICATED BELOW. RAIN OR SHINE EVENT! NO REFUNDS-NO EXCEPTION!

We are applying to be an official food vendor as marked below:

1) _____ OFFICIAL SITE VENDOR SPACE RENTAL

I would like _____ number of rental spaces at the group setup site at the
_____ Rec Dept. (195 E. Jarman St) or _____ the Emerson Lot (31 N. Gill St)

Space Rental Fees: \$50 per 15' x 15' space reserved (after February 1, 2025- \$70 per space)

I will setup on: _____FRIDAY & SATURDAY _____SATURDAY ONLY

List type of food you will be selling: _____

I will have a generator: _____Yes _____No || I will work from a: _____ concession/merchandise trailer OR _____tent/tables

By signing this application, I/We agree that I/We have read and that I/We will abide by all terms, conditions, and rules listed on the Terms/Conditions/Rules form.

By signing this application, I/We agree that I/We/have read and all parties have signed the liability form and returned it with this application.

(Print Name)

(Signature)

(Date)

Return completed applications:
Hazlehurst- Jeff Davis County Board of Tourism
25 E. Coffee St.
Hazlehurst, Ga. 31539
912-375-4543

Payment methods: Cash, Money Orders, Certified Checks: (No personal or business checks)
Make Money orders or Certified Checks payable to Hazlehurst- Jeff Davis Board of Tourism
Payment must be submitted with application!

FOOD ONLY VENDOR APPLICATION TERMS, CONDITIONS, AND RULES (page 1 of 2)

2025 PEACHES TO THE BEACHES YARD SALE: March 14-15, 2025

Hazlehurst- Jeff Davis County Board of Tourism \ 912-375-4543

Vendor please only return the completed application page, along with payment, and keep the Vendor Application Terms, Conditions and Rules for your records

Rules that apply to all Vendor Options #1

By submitting a completed 2025 Peaches to the Beaches Yard Sale Vendor Application, I/We are agreeing to participate in the March 14-15, 2025 Peaches to the Beaches Yard Sale along Hwy 341.

- NOTE: All FOOD VENDORS must contact the community coordinator before submitting a food vendor application.
- I/We understand and agree that I/We must also submit a vendor fee as listed on the vendor application.
- I/We understand and agree that vendor fees are non-refundable with no exception.
- I/We understand that vendor fees are to be paid in the form of cash, money order, or certified check.
- I/We understand that I/We are not allowed to discard onto the ground/asphalt/concrete any gray water, grease, food or drink related products.
- I/We understand and agree this event is 8 a.m. to 6 p.m. on both days of the event, rain or shine.
- I/We understand and agree that the vendor fee is being split between the local community and the Explore Hwy 341, Inc., the group that owns, oversees and promotes all official yard sale sites along Hwy 341).
- I/We understand and agree that the community coordinator has the right to refuse to accept an application.
- I/We understand and agree that we cannot use the official Peaches to the Beaches Yard Sale name(s) or logo(s) in any form without written permission from the local community's Peaches to the Beaches Community Coordinator.
- I/We understand and agree that no clothing or other items bearing the official Peaches to the Beaches Yard Sale name(s), logo(s) or slogan(s) are to be produced or sold during this event or any other time. The official name(s), logo(s) and slogan(s) are property of the Explore Hwy 341, Inc.
- I/We understand and agree that this event will take place rain or shine and that there are no refunds.
- I/We understand and agree that vendors selling food in communities that require a health permit, will be notified of the inspection time by the local health department.
- I/We further understand and agree to hold harmless the organizations, their officials, employees, and all event volunteers overseeing this event if an injury is sustained, accident occurs, or damage/theft of property occurs during your participation in this event by me or any member/volunteer of our organizations.
- I/We understand and agree that the official group site for the 2025 Peaches to the Beaches Yard Sale for Hazlehurst – Jeff Davis County Board of Tourism will be located at the Rec Dep. (195 E. Jarman St.) or the Emerson Lot (31 N. Gill St.), and that the set up sites at these locations are limited and will be on a first come, first accepted basis and that I/We, if a prior year(s) vendor, are not guaranteed to receive the same space(s) as in prior year(s).
- I/We understand and agree that if the site we chose is consolidated with another site or moved, I/We will be notified and given the opportunity to select another site.
- I/We understand that specific spaces are not guaranteed to any vendor.
- I/We understand and agree that this is a “family friendly” event and that I/We understand and agree that no objectionable messages/symbols on clothing, items, signage, explicit objects or paraphernalia, audio, video will be displayed or offered for sale in the space during this event.
- I/We understand and agree that any yard sale official may inspect what is being offered for sale in the space at any time and that I/We will remove any items deemed by the official to be objectionable items, which detract from the “family friendly” nature of this event.

FOOD ONLY VENDOR APPLICATION TERMS, CONDITIONS, AND RULES (page 2 of 2)

2025 PEACHES TO THE BEACHES YARD SALE: March 14-15, 2025

Hazlehurst – Jeff Davis County Board of Tourism | 912-375-4543

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- For, the official group site located at, the Rec Dep. (195 E. Jarman St.) or the Emerson Lot (31 N. Gill St.), I/We understand and agree that I/We may begin to move items into the designated space(s) after being checked in by the site officials on March 14, 2025, after 6 a.m. and on March 15, 2025, after 6 a.m.
- For the official group site located the Rec Dep. (195 E. Jarman St.) or the Emerson Lot (31 N. Gill St.), I/We understand and agree that I/We may set up earlier on the following designated date/Time: Thursday, March 13th : 10:00am – 5:00pm.
- For the official group site located at, insert the Rec Dep. (195 E. Jarman St.) or the Emerson Lot (31 N. Gill St.), I/We understand and agree that no motorized vehicles of any kind are allowed in the event area between 7:30 a.m. and 6:00 p.m. both days of the event. I/We understand and agree that if I/We arrive to setup between the hours of 7:30 a.m. and 6:00 p.m. both days, I/We will not be allowed to bring in any type of motorized vehicle.
- I/We understand and agree that no vehicles are allowed in the event area between the hours of 7:30 a.m. and 6:00 p.m. both days, for pickup of large items sold at the official group site located the Rec Dep. (195 E. Jarman St.) or the Emerson Lot (31 N. Gill St.)
- I/We understand and agree to park vendor(s) motorized vehicles in the designated vendor parking area during the event to facilitate the customer parking close to the sale area at the official group site located at the Rec Dep. (195 E. Jarman St.) or the Emerson Lot (31 N. Gill St.)
- I/We understand and agree that the security of the items in the space I/We rented and allotted to me or my organization is not the responsibility of the organizers or volunteers of this event at the official group site located at insert your official site name/address here.
- I/We understand and agree that no electricity and/or water will be provided at the official group site located at the Rec Dep. (195 E. Jarman St.) or the Emerson Lot (31 N. Gill St.)
- I/We understand and agree that space assignments will not be assigned until the designated day(s) of setup.
- I/We understand and agree that additional rental space adjacent to your existing rental space probably will not be available at the last minute.
- I/We further understand and agree that service animals only are allowed in the vendor area during the event.
- I/We understand that after the event we have to remove all wood, shelving, tables, display racks, tents, chairs, and products that we were selling. I/We understand that after the event we cannot leave these items behind for the Community Coordinator to dispose of.